

THURSDAY 9TH MARCH 2017

TO: THE EXECUTIVE BOARD MEMBER FOR **ENVIRONMENTAL & PUBLIC PROTECTION**

I HEREBY SUMMON YOU TO ATTEND AN **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR ENVIRONMENTAL & PUBLIC PROTECTION** WHICH WILL BE HELD IN THE **DEMOCRATIC SERVICES COMMITTEE ROOM, COUNTY HALL, CARMARTHEN AT 10:00AM ON FRIDAY 17TH MARCH 2017,** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Matthew Hughes
Telephone (direct line):	01267 224029
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Ref:	AD016-001

AGENDA

1. DECLARATIONS OF PERSONAL INTERESTS

2. PRESENTATION OF PETITION – UGLY BUILDING ON PEN-Y-GROES SQUARE, PEN-Y-GROES 3 - 12

3. TO SIGN AS A CORRECT RECORD THE DECISION RECORD OF THE MEETING OF THE EXECUTIVE BOARD MEMBER FOR ENVIRONMENTAL & PUBLIC PROTECTION, HELD ON THE 19TH MAY 2016 13 - 14